R.M.C.

State of South Carolina

COUNTY OF GREENVILLE

That Jim Voughn Enterprises, Inc.

Anow All Men by Chese Presents:

in the State aforesaid, in consideration of the sum of Eight Thousand Six Hundred Fifty and No/100 (\$8,650.00)------DOLLARS, and assumption of mortgage with balance of Thirty-Two Thousand Eight Hundred and No/100 (\$32,800.00)

Dollars, ----- (the receipt whereof is hereby acknowl-to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CLAUS W. GRUNOW AND JO ANNE L. GRUNOW, THEIR HEIRS AND ASSIGNS, FOREVER:
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, at the southeasterly intersection of Edwards Mill Road and East Woodburn Drive, being shown and designated as Lot No. 51, on plat entitled "Final Plat, Seven Oaks", as recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 R", at Page 6, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Edwards Mill Road, said pin being the joint front corner of Lots Nos. 51 and 52, and running thence with the southeasterly side of Edwards Mill Road, N. 9-55 W. 55 feet to an iron pin; thence continuing with said Road, N. 8-02 W. 54.9 feet to an iron pin at the intersection of Edwards Mill Road and East Woodburn Drive; thence N. 34-30 E. 36.8 feet to an iron pin on the southerly side of East Woodburn Drive; thence with the southerly side of East Woodburn Drive, N. 77-03 E. 71.5 feet to an iron pin; thence continuing with said Drive, N. 73-38 E. 79 feet to an iron pin, the joint corner of Lots Nos. 51 and 73; thence with the common line of said lots, S. 8-26 E. 131.8 feet to an iron pin, the joint rear corner of Lots Nos. 51 and 52; thence with the common line of said lots, S. 74-30 W. 175 feet to an iron pin, the point of BEGINNING. — 276 — 72.1 — 1 — 51

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights—

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DERIVATION: Deed Book 978, at Page 255.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from grantor to Fidelity Federal Savings and Loan Association, Greenville, S. C., said mortgage being in the original amount of \$32,800.00, dated 2 July 1973, recorded 3 July 1973, RMC Office for Greenville County, S. C., in Mortgage Book 1283, at Page 417, upon which there is a present balance due of \$32,800.00.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging.

or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,
Successors and Assians

State of South Carolina

COUNTY OF GREENVILLE

by its duly authorized officer for sign, seal and as the granfor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 28th

November A. D., 1973

Notary Public for South Carolina October 20, 1979

Sworn to before me this 28th

Notary Public for South Carolina October 20, 1979

State of South Carolina

"GRANTOR=CORPORATION"
RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this)		990
day of, A. D., 19 (, 	7
(Seal)		
Notary Public for South Carolina	- ·	5/4 105

day of NOV 28 1973

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